

Agenda

Lawrence School Council

Date: 11/21/25

Time:

Location: Library

Agenda:

- I. Call meeting to order
- II. Approve minutes of the last meeting
- III. Call to the audience
- IV. Reports
 - a. School Letter Grade
 - b. Digital Hall Pass
 - c. Pima County Sheriff's Department-Demo Day
 - d. Fall Festival
 - e. Math & Science Night
 - f. MOY Testing (iReady and DIBELs)
- V. Action items
 - a. Safety Rug for Potter's Wheel
- VI. Discussion/information items
- VII. Plan agenda for the next meeting
- VIII. Adjournment