

## Agenda

## **Lawrence School Council**

Date: 9/26/25

Time: 8:30 AM

Location: Lawrence Library

## Agenda:

- I. Call meeting to order
- II. Approve minutes of the last meeting
- III. Call to the audience
- IV. Reports
  - i. Title 1 Presentation
  - ii. Quarterly Benchmarks-Only iReady
  - iii. Food Pantry Partnership & Schedule
  - iv. Parent/Teacher Conf-Sept. 17, 18, 19
- V. Action items
  - a. Purchase laminator-Undesignated funds
- VI. Discussion/information items
- VII. Plan agenda for the next meeting
- VIII. Adjournment