

# Agenda

## **Lawrence 3-8 School Council**

Date: Jan 30, 2026

Time: 8:30 AM

Location: Lawrence Library

### Agenda:

- I. Call meeting to order
- II. Approve minutes of the last meeting
- III. Call to the audience
- IV. Action items
- V. Principal's Report
  - a. Love of Literacy Week-February 2-6, with Literacy Night on February 5<sup>th</sup>
  - b. P/T Conference- February 19<sup>th</sup> and 20<sup>th</sup>
  - c. Review of Mandatory Drills (lockdown, bus evacuation, Monthly fire drills)
  - d. School Letter Grade Review
- VI. Plan agenda for the next meeting
- VII. Adjournment